225· पटना / दिनांक 3.6.25 पत्रांक

प्रेषक,

शोध पदाधिकारी (वरीय अनुसंधान पदाधिकारी) राज्य स्तरीय जल जाँच प्रयोगशाला, छज्जुबाग, पटना।

सेवा में,

Principal, Meridian International School R.K. Puram, Danapur, Khagaul Road, Saguna More, Patna

विषय: जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

महाशय,

उपरोक्त विषय पत्र के आलोक में कुल 01 अदद जल नमूना का सभी पारामीटर जाँच हेतु राज्य स्तरीय जल जाँच प्रयोगशाला द्वारा जल संग्रह किया गया था। जिसके आलोक में जल जाँच कर जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर आवश्यक कार्रवाई हेतु भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन

शोध पदाधिकारी

(वरीय अनुसंधान पदाधिकारी)

राज्य स्तरीय जल जाँचे प्रयोगशाला, रिकंड किल्बुबाग पटना।



STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 162



TC-15876

TEST REPORT

Issue Date: 27.05.2025

Report No: SLWTL/2025/GW-7002 ULR No.- TC1587625000000162F Date of Reporting: 27.05.2025 Name of the Organisation/Person: Meridian International School Location Details: R.K. Puram, Danapur, Khagaul Road, Saguna More, Patna Ref Memo No: Nil Sample Received on: 13.05.2025 Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes Type of Sample: Ground Water Source of Sample: R.O Water Volume of Sample: 1 Ltr. Type of Container: Plastic Mode of Preservation: Preserved Sample Condition: Sealed Deviation of Method, If Any: NIL Date of Sampling: 13.05.2025

Date of Analysis Started: 13.05.2025 Date of Analysis Completed: 26.05.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

SI. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H+B, APHA 24th Ed. 2023	7.12
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24th Ed. 2023	<1.0
3	Conductivity, µmhos/cm	5.0	•	-	2510 B, APHA 24th Ed. 2023	167.90
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24th Ed. 2023	108.00
5	Total Hardness (as CaCO ₃), mg/l	10.0	200	600	2340 C, APHA 24th Ed. 2023	48.00
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24th Ed. 2023	14.42
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24th Ed. 2023	2.91
8	Chloride (as CI), mg/l	5.0	250	1000	4500-CI B, APHA 24th Ed. 2023	9.99
9	Alkalinity (as CaCO ₃), mg/l	10.0	200	600	2320 B, APHA 24th Ed. 2023	40.00
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24th Ed. 2023	0.34
11	Nitrate (as NO ₃), mg/l	0.5	45	No relaxation	4500-NO ₃ B, APHA 24th Ed. 2023	<0.5
12	Sulphate (as SO ₄), mg/l	5.0	200	400	4500-SO ₄ ² - E, APHA 24 th Ed. 2023	6.40
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24th Ed. 2023	0.11
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24th Ed. 2023	<0.010

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

(Ravi Shankar)

Signature of Lab-In-charge

Copy forwarded to: (i) S.R.O, PHED, Govt. of Bihar, (ii) Engineer-in-Chief, PHED, Govt. of Bihar

Received By

1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

Prepared by:

Quality Manager

Approved by:

S.R.O cum Technical Manager

Issued by:

Revision No.: 0

Page 1 of 2

Research Assistant cum Lab-in-charge

Revision Date: Nil



STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 162

Issue Date: 27.05.2025

TEST REPORT

Report No: SLWTL/2025/GW-7002

Name of the Organisation/Person: Meridian International School

Date of Reporting: 27.05.2025

Location Details: R.K. Puram, Danapur, Khagaul Road, Saguna More, Patna

Ref Memo No: Nil Sample Received on: 13.05.2025

Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes

Type of Sample: Ground Water

Source of Sample: R.O Water

Volume of Sample: 250 ml.

Type of Container: Plastic

Mode of Preservation: Preserved

Deviation of Method , If Any: NIL

Date of Sampling: 13.05.2025

Date of Analysis Started: 13.05.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

SI. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	Manganese (as Mn), mg/l, Max	0.01	0.10	0.30	IS, 3025 (Part 59)	<0.01
2	Coliform Organisms, MPN/100ml	-		**	M-Test-Tube Technique	Absent

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012.,ND=Not Done, NR=Not Required.

**Shall not be detectable in any 100 ml sample

Signature of Lab-In-charge

Copy forwarded to: (i) S.R.O, PHED, Govt. of Bihar, (ii) Engineer-in-Chief, PHED, Govt. of Bihar

Lab-In-charge SLWTL, P.H.E.D ,Patne

Received By

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----- END OF TEST REPORT -----

Prepared by:

Quality Manager

Approved by:

S.R.O cum Technical Manager

Issued by:

Rarisharko

Research Assistant cum Lab-in-charge

Page 2 of 2

Revision No.: 0

Revision Date: Nil